





THE YAGABOND ON LITTLE BEE HITE

Trails of a Vagabond

by

Donna D'Ette

00

Look deep into the heart of this little book Written by mine own hand; Showing the beauties of Canada

My adopted land.

Observe, absorb the beauties here,

The thoughts I would portray, Stop! think! remember! glance not and turn away.





NATURE'S SYMPHONY

(After according a Sunday Symphony one cold and Mustering day in December, I walked around to Zeockton Point and manding there Joshing across the infect I funcied I could have an echo of the content, in the wind.

I'm standing alone at the Narrows, Gazing across the sea.

Into the heart of the mountains-They are calling, calling me.

The wind is blowing, blowing, I fancy an undertone.

Like the big bass viol in the symphony
As I listen to its mean.

The clariness are calling, calling.

Their notes low and sweet,
The winds take up the echo
As they fly from peak to peak.

The flutes are crilling, crilling,
Their clear notes loud and free
As on the breeze they carry
Their part in this armohony.

The violins are singing, singing, So softly in the brozze, I stand alone in wonderment, At melodies such as these,

Hear'st thou the symphony that I hear
As down Capilano it sighs
Until is reaches the inlet----

And there it slowly dies. Though my symphony is ending

I shall hear it ever more

For the waves take up the thythm.

As they beat along the shore.

CULTUS LAKE

(While belidaying or Cultus Lake in Boltish Cobsenhis, my sen, his fiscence and I rode horseback to the head of the lake and were routing on the grassy bank under the crees, the following verses cause into my raind.)

Smiling down on the tree tops

Through the leafy green, The Sun shines down upon the lake With a beautiful golden sheen.

Lying with face uprursed

To an azure sky.

Thinking of God and His wonders

As the freezy clouds drift by.

Does He think I am wooderful; As I lie here thinking of Him,

With His beauties all around me; Or does He constemn me for sin?

No; there is NO condemnation; Only a kindly smile That urges me onward and upward

For just a little while.

For in this valley of the shadow
I have a leason to learn.

And as I grasp His meaning To loftier heights Fil turn.

I chank Thee Father, I love Thee,
As I lie here thinking with pride
You have me an heir to Your Kingdom;
Lot this beginnes shide.

BLACK TUSK

(While comping in the Block Tusk Mendows in Gardindis Park one someour, swratl of our party clinteds Red Monantia, which lies acrees Gardindi Like from the comping size. Constain the lake we landed as the fost of the monatain, clinded about fee hundred feer, and turned to view the scenery. Black Tosh which decreases the park by districtly before our those free miles very, appearing like a

> Black Tusk outlined against the sky, Thy rugged beauty stern and cold; Standing through countless ages past Guarding the valler's wealth untail.

At thy foot the flowers bloom. Colours rate, rich perfume, Indian paint breah, orchide too Render homage unto you.

Grim cold glaciers icy breaks Reflected in thy steel blue lakes, Whence cament thou for us to see— To remind us of improvality:

Did Great God in His wondrous care Think of us and place you there As an altar, that all might see; Saying, Come and worship me.





AN EARLY MORNING RIDE

(One meeting while in the Cariboo, I awakened as the grey dawn was breaking over the Lac Is Bache; there was sheet 'two fost of so overed with snow and as I watched this grey light creep showly up the aske I had a dente so be on a hartop to see the summe)

and the state of t

The grey dawn is breaking o'er the lake, Forerunner of the coming day,

I'll get me up, and get me out, For I would be away

Haste Prince, thou sluggard, Eat thine outs and hay, For the hiks are calling me

And I would be away

We will follow the snowy trails, Boy,

Up and up we'll go.

Until we find the highest hill Windswept of see and snow The wind may blow a gale, see—

But never a care have are. For the world belongs to us As far as we can one.

What! Prince! You're finished! You're sure you've had enough? For if we beat that suo, boy-

The going will be tough.

The sadda's on, the girth is tight,
I hope I'm on to stay.

Fartwell ye earth borne morrals, Get up Prince, we're away?

THE OLD CARIBOO TRAIL

(While or the Carlino early in March, I rode through the weeder or Prices, my house, the name by deep on the general and we platfold through until ver carry ear on the old Carlino Trail. Peplers nor each old of the next, best better a later as before, there was not a normal, not a foregreen on the storm, as I are there on my bears in second in the nexts of the wealth was normal on the nexts.

Freed from the pull of humanaty,

I stand in the temple of whete;
The poplars gleaming silver,
Touched by the sun a sarly light.
The snow lies deeply around me

On this tred a century old.

I think of the men who made it.

mk of the men who made it.
In their lasty search for gold.

I see their oxen plodding, Each wears's swinging head;

Their drivers shouting and cuesing Their long whips apped with lead

I think of men in their cities Toiling so hard to live,

The lost opportunities they fret for, The greasest of these to give.

Oh; men try to remember
The processe God save state vote.

His presence always within, I know you will find this true.

Call on this presence to help you.

It is always there on demand

Only awaiting your siking, Test God's word in your plan.

Ten door work in your prin.

Give to God of your talents, Give to men of your love, These are the Kingdom of Heaven,

Thus is the law from above God made thus temple of salence,

God made thus tempte of stance,

He knew I needed it so—

I came to find peace

And I found it on this read of lone are.

COCO

THE FORBIDDEN PLATEAU

Bong treed and ack to death of humanary's demands. I asked Got to rake these thenge into Plit own hunth, And Ised me to where I could find quartesia and rest,—blace a pace where I'll make Tel fill and while on my quast Of the cause of the easternee, in this world where we shole It had always been a question, cause they pure no every side. I wanted to be happy, to play along with the rest,—Blace I wanted to be happy, to play along with the rest,—Blace I wanted to be happy, to play along on the face is the contract of the rest.

No matter what I did, no matter where I went— The people that I met, seemed on pleasure bent, To strangle or to cover some secret greef or pain, Till this disturbed me so, I would never go again.

Forbidden Plateau is sanetuary, for all God's kind Feathered or furred, or man, disturbed within his raind They have keps it free from fire, it stands in solitude, High shove the ocean, its grandere unsubdued. So on Vancouver Island, high up on the Plateau, In solutude and at Illness I thought that I would go. I took a guide, and horse to ride white reasung in the hills. Thinking that I would wander wherever God so wills.

I wens sets Cessp McKenzer, where the lakes are full of fish, I harmed to cent a By so whenever I did wish. A sectional breathan, or treat for some kind friend, In was always there for one, when my road deligned to breat. It was always there for the when my road to disposed to breat. To Camp Merryood, that in search of thrills. We elimbed and rose in a quest stillness you rould feel, Usual the noses it sought for second to me to read.

You will see Cartle Crag—oo dit s's crambling well age, The screncte remote dit si years, the grey and grant old age. Moss Inland—surrounded by waters so deep They are showed talks in coloni-sers in mountenes steep. Then Mr. Albert Edward our need agenor the sky, Wash the deep how tenes shews, st if you Carbo in you can ayy, Studenow Park, well as left by Gody Hand, Alboes in widdest beauty, differ than oldess man oldess man.

So when you are treed of self, fed up with your fellow men, Just go across to Courrenay, and climb to yous pourney's end. For you will met regret it, or I should tell you so— The peace you sought a three on this Plateau.



TINY

(A lease to the fittle excusting party that corried me select on arroral toign acts the Canadan Rection, the most appropriate or being the new onto Paradre

Variey over the Sadde Beck Pare at an altitude of 700 feet.)

Come on Tioy, you are ready and I am ready too,

We're going into Parashie with our fireadly guide, called Lou,

He has fed and watered you, rubbed you down until you share.

Soon we'll hat the trail for Suddle Back, lattle pal of more The trail as storp and rocky as up and up we'l, climb,

Till we reach our goal on Saddie Back, where the wind blows all the

We'll stretch our legs and rub our knees until we're sore no more, Then take the trail again to the valley's floor

Two thousand feet we will drop down, scared as we can be— Holding our breath and saddles tight, trusting all to thee, So don't stumble Tiny, or jump at that bees stang—

For if you do, they'll carry me out, botworn two poles I'l, swing

Wil. you remember, the mountains towering height?
The pannacles and glaciers, the moulows tweet and light?
The Grant's Stops, where the waters such and roar

Till it's time to go again to the valley's floor?

I tied you up and left you, then started up the trail,
To follow the course of the mountain stream, as it flawed from its
coat of mail-

out of mail
Of snow and sce—then I met him—a moose with antiers wide,
Grazing in his own habitat, along the mountain inde.

He stared at me and I at him, until I shook with fright, Uncertain whither to stare him down or take a coward's fisht. I backed away—thinking the better course Would be to disappear—than stay and face remorse.

He stood there quictly, watching while I went, Not disturbed or angry, nor my presence did he resent But I'll remember him, Tiny, as long as this ble's ken----An emblen, or districtly only not such, or nature's nobberger.

I found you where i left you, standing patently Bende the feathery Tawaras, waterig there for me. I mounted and we started down along the silent trail, With Lou our guide to read us back to our dimore pail

Will you remember Porky waddling along the trail, His qualls all raised in anger, holding high los tail? How loss jumped off and threw his glove right on Porky's back And he has se with his tail, a resounding whack?

But we get our quills, each one of us, to every bosse to show That we had been in Paradise, amidit the rec and snow You'll reneember the Pant brush as we sat around the fire Drancing our coffee with our lustib, but stop—4'll never tire.

Wed, Thoy, thus top is over, and I must wend my way Back to the world of busy men—I hope not long to stay— Just long erough to tell them of the beauties I have seen, The pleasant folks I have met—Lou and you—then desam.





TAKE LODIESE

(I rood on the Lockout on Mr. Fairview, about 1800 feet above Labe Loune, on Argust 24th, 1945, this is as a appeared to roc.)

Leane, on argue cent, 1777, to n n s a appeared in the I Have you ever stood on Paterview, looking down on Lake Leane, Warched the lights and shadows blending, the reflections of the trees As they cambed onward, upward, row on row, as if they meant. To reach the tonomer symmetr, thus cause—their substance isoned.

Then across Bow Valley, at the mountains bare and cold, With their castellated currets, untold sons old

With their castellated current, untold tons old.

Then up the lake, Victoria, with her glacier grim and white—
The sunlight reflecting a brilliant glomous light?

Well, go and do st, you tared business folk.

No matter if the market's wrong, and seft you almost broke,

Some one duel—well what of the three to mare

'Midst God's glorious beauties-feee to call it nome.

A GOLDEN SUNSET OVER LAKE LOUISF

the lake and wetnessed a zeros, the like of which I never hope to see again, so others, so mystic was it in its exquisits beauty !

I watched the run a serving, shaning through clouds of white

On Victora's glacier gleaning, in a pure and golden light. A golden glacier, I must be dreaming.

Such a thing it cannot be,

As I gaze on awe and wonder, so untold ecstasy But no: I am not dreaming, there it st in purest good-

A glacer always whee, forbidding, sways grm and cold.

Now in this golden sunset taking on a golden sheen.

Reflecting in Louise before me
A miracle of light, a dream

A dream of unteld wonders of life and what is means if we lift our eyes to beauty—seeing only through the screens Of faith and trust and heavity, and greatest love, A muracle of life as promised By our Father, God, above

PARADISE VALLEY

(A party of us rode mise "Peredise Valley," which him shoot zine miles from "Lake Loote," over the "Soddle Back Pais" at an activide of 1998, then deeped down the athle side to be Valley. We had a consensorous gaids, who saw to it has we should rais a note of the worderful seenery, created by God and left worderful seenery, created by God and left worderful seenery.

Paradise Valley, left alone, ages and ages ago,
Alone in majestic beauty, covered with ice and snow
Mt. Temple mang above you, in towering grandeur and pride,
Watting the time of melting, when the ice would leave your side

To expose to its your punnelles, your glaciers cold and green, The soft blue green of your mendows, your crees to straight and slim. The Giant's steps, where the water, freat from their roy bad, Rush and rose to the valley's floor, as on their way they sped.

The delicate perfume of your flowers, their colours rare and hold; You fed and metured as your breast, depute the 1cy cold, You warmed them and fed them, they blocomed for us to see, Shone forth in all their glory, to render thanks to those.

The moose and deer, they all are here, the bear, the porcupine, The mountain goats climb up your slopes to seek their food and done. Twice I rode to see you, and I will go again,

The "Glory of God" I called you, for such you are to men.



SYMPHONY IN TONE AND COLOUR

LITTLE BEE HIVE

Yes, a symphony in tone and colour, is what I see from where I stand on Little Ber Hive, high on this eagle's lair— Roozing down the valley, routing on toward me, A storm cloud full of thunder, part of this symphony

Mt. Lafroy, cold, defiant-waiting for the storm,
To break on her snow capped summit, standing there in scorn,

To break on her snow capped summer, standing there in scorn, Scorn of the wind and hail, acord of the toy blass,

Let the wind howl, the thunder rows, she'll stand as in the past!

When time was first created, till time shall be no more, She'll stand in covering pride, while round the battles roar So men, take heed of her, note how she stands assee, With naugh but God, or strengthen, the strength that is as stone.

But hash! the storm is ending, in the alence I can hear,
The whistle of the maximot, in notes so pure and clear.
A rainbow forms before me, to guide me on my way,
Down the trail on the monature sale, but a soft worse but me stay.

And witness more of this symphony, thu muracle that is wrought Of injuntains, lakes and gluesers, it gives me food for thought. Two thousand feet below me, the Chalet is standing there. To tempt me down the mountain, but I stay in my eagle's last

To watch the sun a-setting, to see the birds fly home,
The outlain of the mountains, against the sky's great dome.
Then I'll go down to the Chales, to food and friends and bridge,
But my moid and heart are soaring there along that mountain ridge.

LAKE CYHARA

(I code and Lake O'Hera one morang. It is about extrem miles from Lake Louse in the Caradian Rockers. At the fail between of its string bears upon me, I closed my your so prove to myrell that I we are determine. There she has doesn the recoveriested sectors.

> Lake O'Hara, gem of gems, Set within thy monotonis deep, Fringed about with pearls agleaming, In thy early monotones doen.

There thou sleepest so thy beauty,
Waiting for the sun to rise,
O'er the mountain tops come searing
Till the sleep has left your eyes.

Then you'll gleam and sparkle, sparkle, Like diamonds set to emerald green As I stand alone in wonder Thinking this se but a deepm.

A gleam of beauty so entrancing
That I cannot—dare not wake,
Let I know that I am dreaming
And find you cone, when I awake.

....

A RAY OF LIGHT

(One cold grey marring I was seeing mainly at the brinkfest table, and glosted up to see the par coming from the claude; a reabone through the Veneties bond across my table and neveloped me-

The son bursts through the clouds,
A great light dawns on me;
Of GOD and all Has gloons—
Shoung behind the sea—

Of doubts and fears, pain and joy, Love, conflint, sate,

Wrongs humanity upon itself has wrought, By power, greed, and hate.

My fire burns brightsy in the grate
My table last for one,
While others are bungry, cold, alone.

Alone in misery

Why did'st Thou bring this home to me

My God, my Fasher, Christ? Unless it is my turn has come To serve Thee in this life.

Show me the way, for I would know, And no mutake would make— But only serving Thee, MY GOD, In Christ's Thy agent wake.

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A LONELY SOLDIER IN A STRANGE CITY

(This is an incident, as told to rat by one of our fighting rate. He taked me to put it in virue for hom.)

I was wandering alone in the city, dressed in my uniform, Seeking some place of worship, one runny April morn, I hard an organ playing in a exhebral clore at hand, The music sensed to call me, saying, "Comain in thou lendy man."

"I am here to give you comfort, to releave your loneliness, To satisfy your actining model, to ease your soul's discress." The organ called me strongly, I instead to six some Until my heart responded, and I was not alone.

The music of the universe was round me as I stood Lettening with heart attitude, in an existed mood, I entered through the doorway in the dim and quiet light, I fett a presence near me, of God in al. His might.

The music ebbed and flowed, in the distance I could hear The sound of childish voices unging low and clear. Then the clash of cymbals, as man with nucrophone Entered to send the music out to every zone.

The organ, the children's voces, the cymbals all combine In one grand burst of music of the soul drivine Oh God I thank The, that in Thy gracious plan Thou did'at put the love of music in Thy creation—Man.



THE OUEST OF A BROKEN HEART

Why gav'st Thou us a heart—God
Why not a mand and soul?
For it is the heart, that makes it hard
To reach the God eitern and

Tis the heart, will break-God Suffer civillanon, distress, When chose we thought ancere.

When those we thought sincere,
Prove their choughts, were not the best.
When we lose our loved ones,

"I'm our nearts that suffer pain, Makes us doubt Your goodness. That our lives are lived in vain. The eternal question "Why"

le always in our mind Seeking the cause of existence, On this sphere of Thine.

* * *

My child I did not close the door to truth "Seek and ye shall find" Follow the "Christ" as ye are led, In the "Book" of years.

You came to this terrestrial sphere;
"I did not ask," you say,
"I do not know from whence I came;
I cannot find the way."

You chose your work WHY? WHERE?
"I do not know," you say,
Open the door to memory,
There's but one Mind, one Way

SUNDAY EVENING

The chiming of the bells has died away, The worshippers are settled in their seats, The sunking sun denotes the passing day,

As solomn casence, evening air repeats, The auriols light envirage the towering spire Like golden finger pointing to the sky,

And peace prevails on hamler, town and share.

As to their nests God's teachered creatures fly

A subtle calinness permeates the air.
A sacred hash is what it seems to be,
No other negat, though seeming quite as fair,
Lake Sabbath eve, brings peacefulness to me
Twa always felt wherefor his been my home,
That Souda's evening hild pecular charm.

As though eathedral's consecrated dome,

Covered the entire world to sheld from harm.

200

LOVE

It's indeed the greatest power on earth Be it Lover's, Parent's, Brother's, Whiche'er it is, how great its worth, Though the best of all, is Mosher's,

Love makes us gracious, tendor, kind And sees the best in all of us; Although some sage has said "Love's blind," That it sees rood is obvious. Love's never desputing, but cheering, Always soothing if heart is downcast,

Never in trials disappearing, But standing by friends till the last

Making the hardened ones render, O'er poverty casting a sheen,

To the poorest cot sending a splendour, Is makes of a pauper a queen;

Is always forgoving and gentle, Never seezing represals for spite,

Striving always to help, not to binder, Coaxing erring ones back to the right,

An angel in sickness or sorrow
With patience and mercy it rends,
Always preaching a brighter temorrow,
Its effort for need never ends.

Preferring to give than receiving, Commissate in even small things, Paithful, even death not releasing, To "Semper Publis" it chage.

~~ ~

TO WENDY-BARBARA -THE TIRELESS

Did you ever walk so the park, With a little maid aged four? She runs ahead, then runs back Thto she runs soont more.

She comes running back to ask you please, If you will climb a tree, And get for her a bird's nest high. It's too far for her, you see.

So to show that you are game-

Not getting old and staid,

You take off your shoes, and start to climb. Just to please a little maid.

You tear your dress you don your knees. Poor hands and fees are last

Upon the altar of your doore To please a Little maid.

And then she laught and crows and laughs. Till her small form it heat.

Because you see you can't see down That's your predicament,

She has the nest, but you have the tree. It did not seem so high,

When you started on your climb With youth and birds to vie

Well here I armowhat shall I do? The ground seems awful far-

I wish I'd played that game of solf-No matter what the par-

And left the birds and notes alone For some one else to find, Before I can get down from here, I'll surely lose my mind.

But down I slide with back and twice. Afraid I'll break a bone;

The lattle maid says soberly-"I dess vou best do house."

TO MY FIRST BORN SON

There is something about a first-born son, Deep in a mother's heart, No matter how it is attained

This cord will never part

Misunderstandings may creep in.

Doubts and four distress— But always there is this tie that binds 'Midst this life's work and stress.

I prayed that my children would be girls, Don't ask me why—unless I thought them dainty, sweet and kind, Sent to this world to bless.

But when God in my need did send You to me, my son— I knew what I'd never known before, A love that had just begun.

A son to carry on God's work
Wherever be might be,
Not even realizing in this life
What this might mean to me.



TO MY SON KENNETH ON HIS TWENTY-FIRST BIRTHDAY

Kenneth, my son, you're twenty-one— Big and brave and strong. It seems but a day that you used to pl

Te seems but a day that you used to play
As Injuo with toy sword and guo.

Do you remember the place by the creek

Where Hipporty used to play, Dragging the samon out by their calls So wildly excited and gay?

Do you remember the is I, tall ferns? The recks all covered with moss? The place by the creek where we used to lunch? The logs we used to cross?

Do you remember the fittle boar You built with a box and sack, Then set sail on the deep blue sea And I thought you would never come back?

Do you comember the little doe Scared with a hunter's gun? There she lay with a bruken neck Cold and dead in the sun.

You cried, my dear, as small boys cry— And I held you in my arms While you sobbed out your grief At the first of left's alarms.

Those days are gone, my own dear son— I could wish them back again But life goes on and must be lived, And boys grow into men.

TAKAKKAW FALLS

YOHO VALLEY

(I rade in to the Yaho Valley, to see the Takakhaw Falls, I climbed up to see the basin she had curved at the foot of the measurain, the raise was so think that I was dripping wer, as I slipped and slid back to the trail. The Falls are said so he she second highers in the world.)

Takakkaw Falls! so named by an Indian tribe. Who held you in awe and wonder, as down the mountain side

you fell. A god they thought you, with the mist flinging high,

To veil your foaming beauty, from watchers standing by. You thunder down the mountain, the echoes you awake. They call and call, as a god who seeks his mate.

In one wild plunge you leap the rocks beneath, Where you have carved a basin, a shelter, a rocky sheath.

But no you cannot rest, on and on you go, To the meeting of the waters, that will forever flow:

Till you fulfill your destiny, a thousand miles away,

In the wild embrace of the ocean, where he will bid you stay, And forever cease your roaming, your grief for your mountain home.

The high wild place of your hirrh, aron the mountain dome.

Men look at Takakkaw, her start from high above, The plance to the abyes below, searching for her love. She wanders through the forest, through the desert and the plain

Always seeking, soeking, her lost love to regain, Well-such is the story of men, as they leap from their Father's love

They will never never care 'till they return to God shows

MEDITATION

While walking in the Park, one cold and wintry day, All around the leaves were lying, symbols of decay, I mused as I was walking on the seeming death around, To the human eye the uselessness of these leaves upon the ground.

Then methinks, of the year a-passing, of the deeds we have wrought. That must be baried and arise to earlich our future thought. Thos it is with everything, be it joy or sorrow or pain; It must be borne and buried, to bring to us a future gain.

So let it be, knowing always that in God's mysterious way, Our lives must be progressive—not lefe lying in docay.





